| WITNESS our hand(s) s  | and seal(s) this                                    | 30t)                        | h   | day of Ju  | ly D                                     | , 1976   |   |
|--|---|-----------------------------|---|--|--|--|---|
| Signed, sealed, and delivered in   | presence of:  |                             | GARY B.   | KENT   | ren                                      | Z sea  | -   |
| Sandu M. Bu  | dwell   |                             | Parlo   | 144  | <del></del>                              | se   | _   |
| anhallel W.  | Hack  | ~                           | PAMELA A  | A. KENT  |  | [SE/   | _   |
| STATE OF SOUTH CAROL   |   |                             |   |  |  |  | <del></del>                               |
| COUNTY OF GREENVILL  | E } 88:   |                             |   |  |  |  |   |
| Personally appeared before and made eath that he saw the sign, seal, and as the intit and a seal an | within-named  | Gary                        | d W. Black B. Kent a set and deed   | and Pamela<br>delivered the w  | ithin deed, a                            | t<br>and that depone<br>execution there                  |   |
|  |   |                             | Chile   | bld ll   | ) bla                                    |  |   |
| Sworn to and subscribed b  | efore me this                                       | 30th                        | 9   | day of   | July                                     | , 19 76  | -   |
|  |   |                             | $\angle AAA$  | diayo).  | Notary Pol                               | Lile for Bond's Carolina                                 |   |
|  |   |                             | My Commis   | sion Expires   | 1/7/85                                   |  |   |
|  |   |                             | ·   |  |  |  |   |
| STATE OF SOUTH CAROL COUNTY OF GREENVIL  | 88:   |                             | RENU  | INCIATION O  | F DOWER                                  | •  |   |
| I, Sandra M. B<br>for South Carolina, do hereby  | ridwell   |                             |   | had More in the  |  | otary Public in a  | and                                       |
| separately examined by me, d<br>fear of any person or person<br>Collateral Investm<br>assigns, all her interest and es<br>premises within mentioned and  | ns, whomsoever,<br>ment Compan<br>tate, and also al | she does<br>, renound<br>ny | freely, volunt<br>ce, release, an<br>ht, title, and c                         | arily, and with<br>d forever relin   | out any conquish unto                    | the within-nar<br>, its successors :<br>all and singular | , or<br>ned<br>and                        |
| Given under my hand and  | d seal, this  | 30th                        | , d   | lay of Ju  | lv                                       | ,19_76   |   |
|  | ,   | Joen                        | V   | ha M.  | Brid                                     | utll   | * · · · · · ·                             |
|  |   |                             | My Commiss  | ion Expires  | _  | stlis for Bouth Carolina                                 |   |
|  |   |                             | 14. 1. 00   | - · · · · · · · · · · · · · · · · · · ·  |  | 2100   |   |
| REG  | CORDED AJG 2  | . 16                        | At 1:02   | PaK∙   | •  | 3162   |   |
|  |   |                             | COMPANY<br>rth  | 4<br>19 76 ,   | ပ <u>ံ</u><br>အ                          | Gort.  | Park                                      |
| STATE OF SOUTH CAROLINA MORTGAGE   | GARY B. KENT AND PAMELA A<br>KENT                   | 8                           | COLLATERAL INVESTMENT COM<br>2233 Fourth Avenue, North<br>Birmingham, Alabama | Received and properly indexed in RFM and recorded in Book 1374 this 2nd day of August , 19 | 207 , at 1:02 P.M. Greenville County, S. | SP ULL GOVERNMENT PRENTING OFFICE, 1842—O-486-084        | \$ 29,950.00<br>Tot 63 Redford Lene, Avon |

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